

Title NOT EXAMINED

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE S.C.
MAY 8 9 30 AM '84
JUN 1 1984
R.M.C. - ASLEY

KNOW ALL MEN BY THESE PRESENTS, that DAVID LAMAR LOOPER

in consideration of Assumption of Mortgage and One and 00/100 (\$1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BARBARA JEAN LOOPER, her heirs and assigns forever:

ALL that lot of land situate on the southern side of Oak Drive in the County of Greenville, State of South Carolina, being shown as Lot No. 5 on a plat of the property of Henry C. Hardin Builders, Inc., dated July 12, 1967, prepared by Campbell and Clarkson, Surveyors, recorded in Plat Book PPP at Page 95 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Oak Drive at the joint front corner of Lot 4 and 5 and running thence with Lot 4 S. 37 W. 197.4 feet to a point on or near a branch; thence with the branch N. 60-39 W. 80.7 feet to an iron pin at the joint rear corner of Lot 5 and Lot 6; thence with Lot 6 N. 37 E. 175.7 feet to an iron pin on the southern side of Oak Drive; thence with said Drive N. 53 W. 80 feet to the point of beginning.

THIS being the same property conveyed to the Grantor herein by deed of Eula Mae Nix on October 6, 1982, and recorded in the R.M.C. Office for Greenville County in Deed Book 1175 at Page 432 on October 8, 1982.

IT is expressly agreed between the parties hereto that in the event of resale by Barbara Jean Looper of this property, it is agreed that the mortgage which she assumes herein shall not be assumable by any other party and must be paid in full upon transfer of title. Said mortgage having an original amount of \$50,000.00 and being recorded in the R.M.C. Office for Greenville County on October 8, 1982, in Real Estate Mortgage Book 1582 at Page 867, and having an approximate balance of \$50,000.00.

-14-235-250-2-12.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of April, 1983

SIGNED sealed and delivered in the presence of:

James H. Looney
William Higgins

x *David Lamar Looper* (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 6th day of April, 1983

James H. Looney (SEAL)
Notary Public for South Carolina.
My commission expires 8-16-84

William Higgins

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____

NA - Grantor Husband of
Grantee

Notary Public for South Carolina.

My commission expires _____

RECORDED this MAY 8 1984 10 at 9:30 A/ M. No 31922